



EDMUND G. BROWN JR.
GOVERNOR



MATTHEW RODRIGUEZ
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board

December 4, 2017

VIA EMAIL ONLY

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Dear Meses. Firestone, Spaletta, and Aguilar and Mr. Jennings:

OWN MOTION REVIEW OF WASTE DISCHARGE REQUIREMENTS GENERAL ORDER NO. R5-2012-0116 FOR GROWERS WITHIN THE EASTERN SAN JOAQUIN RIVER WATERSHED THAT ARE MEMBERS OF THE THIRD-PARTY GROUP, CENTRAL VALLEY REGIONAL WATER QUALITY CONTROL BOARD: NOTICE OF EXTENSION OF THE WRITTEN PUBLIC COMMENT PERIOD FOR THE SECOND STAFF-PROPOSED ORDER SWRCB/OCC FILES A-2239(a)-(c)

On October 10, 2017, the State Water Resources Control Board (State Water Board) released a second staff-proposed order in the above matter and set a written public comment period closing December 15, 2017. On November 30, 2017, multiple agricultural coalitions and organizations submitted a letter to the State Water Board requesting a one week extension to the written comment period. The State Water Board was subsequently notified by several environmental justice and environmental stakeholders that they did not oppose the extension. The State Water Board is hereby granting the extension.

Written comments must now be received by **12:00 noon, on Friday, December 22, 2017**. Please indicate in the subject line, "Comments to A-2239(a)-(c)." Electronic submission of written comments is encouraged. Written comments must be addressed to:

Ms. Jeanine Townsend
Clerk to the Board
State Water Resources Control Board
1001 I Street, 24th Floor(95814]

FELICIA MARCUS, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR

P.O. Box 100
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As previously noted, the State Water Board will hold a public workshop on the second staff-proposed order on **Wednesday, December 6, 2017, commencing at 9:30 a.m.** in the Coastal Hearing Room, Second Floor of the Cal/EPA Building, 1001 I Street, Sacramento, California. After consideration of comments received at the workshop and through the written comment period, the State Water Board expects to take final action on the order on **Tuesday, January 23, 2018, commencing at 9:30 am** in the Coastal Hearing Room, Second Floor of the Cal/EPA Building, 1001 I Street, Sacramento, California.

If you have any questions regarding this letter, please contact Ms. Wadhvani in the Office of Chief Counsel, at (916) 322-3622 or at Emel.Wadhvani@waterboards.ca.gov.

Sincerely,



Philip G. Wyels
Assistant Chief Counsel

cc: See next page

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